



Dodge County Local Emergency Planning Committee

AGENDA

Wednesday, April 19, 2017 - 1:00 PM

Dodge County Law Enforcement Center - EOC

1. Call to Order
2. Roll Call of Members
3. Review/Approve the minutes of January 18, 2017 meeting
4. Correspondence
5. Public comments (Up to 30 minutes)
6. Review/Update LEPC Membership/Appointment List
7. EPCRA Report
8. EPCRA Report - (2017 POW started October 1, 2016)
2017 Plan Updates:
Farm Plan Updates- ~~Korth, Farview, Meylink, Moul, Ganske, Vande Slunt, Stippich, Nitschke Grain, Reible, Springhill, Dooley, Ver Jan Acres~~
Telecommunications Plan Updates- At&t (Beaver Dam, Horicon, Juneau, Mayville, Watertown, and Waupun) Charter (Clyman and Watertown)
2017 New Plans: ~~Grande Cheese Distribution - Lomira~~
Charter (Watertown)
9. Reports or announcements by groups:
 - A. County Board – Russell Kottke
 - B. Senate – Sen. Scott Fitzgerald
 - C. Law Enforcement – Tony Brugger
 - D. Fire – Alan Mannel
 - E. EMS/First Responder – Kraig Biefeld
 - F. HAZMAT – Don Wellnitz
 - G. Medical Examiner – PJ Schoebel
 - H. Public Health – Jody Langfeldt
 - I. Hospital – Nicki Salas
 - J. Volunteer Agency/Red Cross – Chris Bach
 - K. Environment – Paul Nell
 - L. Agriculture – Jeff Hoffman
 - M. Transportation – Brian Field/John Haase
 - N. Community – Sara Neu
 - O. EPCRA Facility – Nick Buckner & Dave Magnussen
 - P. Media – Craig Warmbold
 - Q. School – Heather Cramer
 - R. Emergency Management – Amy Nehls & Joe Meagher
9. Set Next Meeting Dates –
July 19, 2017 at 1:00PM
October 18, 2017 at 1:00PM (Tentative)
10. Adjournment

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DODGE COUNTY CLERK

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Note: Any person wishing to attend who, because of disability, requires special accommodation, should contact the Dodge County Emergency Management Deputy Director at (920) 386-3999, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance which is accessible by a person with a disability is located at the front of the Law Enforcement Building on West Street.